Memorandum

~~SECRET~~

Exec AD Adm. ____
Exec AD Inv. ____
Exec AD LES ____
Asst. Dir.:
Adm. Servs. ____
Crim. Inv. ____
Ident. ____
Insp. ____
Intell. ____
Lab. ____
Legal Coun. ____
Off. Cong. & Public Affs. ____
Rec. Mgmt. ____
Tech. Servs. ____
Training ____
Telephone Rm. ____
Director's Sec'y ____

To : Mr. E. J. Sharp

Date 8/16/89

From : J. H. Geer

Subject : [redacted] (S)

b1
b3

SSP
CLASS
GROUP
SER
REC

This communication is classified "~~SECRET~~" in its ~~entirety~~.

b7C

PURPOSE:

[redacted] (S)

b1
b3

RECOMMENDATION:

[redacted] (S)

APPROVED:

Director		Adm. Servs.	
Exec. AD-Adm.		Crim. Inv.	
Exec. AD-Inv.		Ident	
Exec. AD-LES		Inspection	
		Intell.	
		Legal Coun.	
		Off. Cong. & Public Affs.	
		Tech. Servs.	
		Training	

Enclosure

62-80750-7116

(CONTINUED - OVER)

1 - J. C. Johnson
1 - [redacted]
(Attn: [redacted])

b7C

WQD:bjp
(3)

DATE: 8/18/06 60322 uc/LP/CAK/cb OCT 31 1989
CLASSIFIED BY:
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

~~SECRET~~

Classified by: 4808
Declassify on: OADR

b7C

ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DATE: 2/28/2006
CLASSIFIED BY: 60322 uc/LP/CAK/cb
REASON: 1.4(C)
DECLASSIFY ON: 2/28/2031

FBI/DOJ

~~SECRET~~

Memorandum from J. H. Geer to Mr. E. J. Sharp
Re: [redacted] b1 b3

DETAILS:

[redacted] b1 b3 (S)

Since their initiation in the Norfolk and Miami Divisions, these coverages have been handled by FBI Language Specialists. In the case of the Norfolk Division, the Language Specialist has been provided by the Language Services Unit of the Laboratory Division. A Language Specialist from either the New York or Washington Metropolitan Field Offices has been detailed to the Norfolk Division on a rotating basis. In the case in Miami, Language Specialists from that Division were used.

Both these situations required Language Specialists being removed from priority FBI programs to effect this coverage.

To remedy this situation, on 6/15/89, [redacted] (S) was requested to detail one employee to each of the coverages to monitor and to transcribe the results. b1 b3

Attached agreement is for one of these individuals who will be assigned to the Miami Division. The second individual will be identified by [redacted] at a later date. (S)

SSF

CLASS
SRC'D
SER
REC

December 19, 1989

b3

[redacted]

Dear [redacted]

As the incredible year of 1989 draws to a close, I want to extend seasons greetings to all my fellow members of the National Foreign Intelligence Board. It has been a distinct honor and pleasure to work with each one of you.

We have faced many interesting challenges through the year, and I believe we have been instrumental in identifying significant issues of national concern. In view of the cataclysmic changes occurring in Eastern Europe, I am certain our work next year will remain equally as rewarding.

Best wishes to you and your staff during this holiday season.

Sincerely,

Oliver B. Revell
Associate Deputy Director
Investigations

FILED
DEC 26 1989

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60322 uc/LP/CK

Dir.
Adm.
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L Mgmt.
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Affs.
Public Affs.
tone Rm.
or's Secy

1 - Mr. Revell
RCD:mjl (3)

62-80750-7117

MAIL ROOM

FBI/DOJ

SSE
CLASS
SRCH'D
SER
REC

December 19, 1989

[redacted]

b3

Dear [redacted]

As the incredible year of 1989 draws to a close, I want to extend seasons greetings to all my fellow members of the National Foreign Intelligence Board. It has been a distinct honor and pleasure to work with each one of you.

We have faced many interesting challenges through the year, and I believe we have been instrumental in identifying significant issues of national concern. In view of the cataclysmic changes occurring in Eastern Europe, I am certain our work next year will remain equally as rewarding.

Best wishes to you and your staff during this holiday season.

Sincerely,

/S/

Oliver B. Revell
Associate Deputy Director
Investigations

DEC 26 1989

Dir. ____
Adm. ____
Inv. ____
Dir.: ____
m. Servs. ____
m. Inv. ____
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pal Coun. ____
. Mgmt. ____
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hone Rm. ____
tor's Sec'y ____

1 - Mr. Revell
RCD:mjl (3)

62-80750-7118

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60322 uc/LP/CLK/CB

MAIL ROOM

FBI/DOJ



December 19, 1989

CIA

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C. 20505

Dear Judge Webster:

As the incredible year of 1989 draws to a close, I want to extend season's greetings to you, as well as my fellow members of the National Foreign Intelligence Board (NFIB). It has been my distinct honor and privilege to work with the NFIB, which you so ably chair.

We have faced many interesting challenges through the year, and I believe we have been instrumental in identifying significant issues of national concern. In view of the cataclysmic changes occurring in Eastern Europe, I am certain our work next year will remain equally as rewarding.

Best wishes to you and your staff during this holiday season.

Sincerely,

/s/

Oliver B. Revell
Associate Deputy Director
Investigations

DEC 26 1989

Exec AD Adm. ____
Exec AD Inv. ____
Exec AD LES ____
Asst Dir.:
Adm. Servs. ____
Crim. Inv. ____
Ident. ____
Insp. ____
Intell. ____
Lab. ____
Legal Coun. ____
Off. Cong. & Public Affs. ____
Rec. Mgmt. ____
Tech. Servs. ____
Training ____
Off. Liaison & Int. Affs. ____
Telephone Rm. ____
Director's Sec'y ____

1 - Mr. Revell
1 - [redacted]
RCD/OBR:gw (4)

MAIL ROOM

b7C

62-80750-7119

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60322 uc/lp/clk/cb

Memorandum

SECRET

Exec AD Adm. ____
Exec AD Inv. ____
Exec AD LES ____
Asst. Dir.:
Adm. Servs. ____
Crim. Inv. ____
Ident. ____
Insp. ____
Intell. ____
Lab. ____
Legal Coun. ____
Off. Cong. & Public Affs. ____
Rec. Mgmt. ____
Tech. Servs. ____
Training ____
Off. Liaison & Int. Affs. ____
Telephone Rm. ____
Director's Sec'y ____

To : Mr. E. J. Sharp

Date 7/10/89

From : J. H. Geer

Subject :

b1
b3

This communication is classified ~~SECRET~~ in its ~~entirety.~~

PURPOSE:

b1
b3

RECOMMENDATION:

APPROVED:

	Adm. Servs.		Off. of Cong. & Public Affs.
	Crim. Inv.		Off. of Lia. & Intl. Affs.
Director	Ident.		Rec. Mgmt.
Exec. AD-Adm.	Inspection		Tech. Servs.
Exec. AD-Inv.	Intell.		Training
Exec. AD-LES	Laboratory		
	Legal Coun.		

62-80750-7120

(CONTINUED - OVER)

1 - Mr. E. J. Sharp
1 - Mr. J. H. Geer
1 -
1 - Mr. McCreight
MJB:clb (8)

1- Mr. Stoops
1-
1- (Attn:

b7C

(See RMD ADDENDUM PAGE 3)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

~~SECRET~~
Classified by: 1691
Declassify on: OADR

DE: 01/25/2006
ASSIFIED BY:
ASON: 1.4(
CLASSIFY ON: 01/25/2031

3/069

☆ U.S.G.P.O.: 1988-202-042/75505

~~SECRET~~

b1
b3

Memorandum from J. H. Geer to Mr. E. J. Sharp, dated 7/10/89

[redacted]

Addendum: Facility Access and Security Unit, Operations Section.
Records Management Division, 7/20/89, CLP:vc

The Security Programs Manager (SPM) would interpose no objection to the granting of building access to the captioned individual. On 7/13/89, [redacted]

[redacted] On 7/13/89, an FBIHQ indices check was conducted on the captioned individual and no derogatory information was found.

b1
b3

APPROVED:

Director	Adm. Servs.	Off. of Cong. & Public Affs.	
Exec. AD-Adm.	Crim. Inv.	Off. of Lia. & Intl. Affs.	
Exec. AD-Inv.	Ident.	Rec. Mgmt.	
Exec. AD-LES	Inspection	Tech. Servs.	
	Intell.	Training	
	Laboratory		
	Legal Coun.		

b1
b3
b7C

~~SECRET~~

1 - [redacted]
1 - CI-2A [redacted] (S)

BY LIAISON

Date: November 8, 1989

To: Director
Central Intelligence Agency
Washington, D. C.

Attention: [redacted]

b3

From: James H. Geer, Assistant Director in Charge
Intelligence Division

b1
b3

Subject: [redacted] (S)

This communication is classified ~~SECRET~~ in its ~~entirety~~.

[redacted] (S)

b1
b3

[redacted] (S)

Enclosure

62-80750-7121

NOTE:

[redacted] (S)

b1
b3

DATE: 8/18/2006
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C,D)
DECLASSIFY ON: 8/18/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

AD Adm. ___
AD Inv. ___
AD LES ___
Dir.: ___
Exec. Serv. ___
Exec. Inv. ___
Ident. ___
Inspt. ___
Intell. ___
Legal Coun. ___
Off. Cong. & Public Affs. ___
Off. Equal Opp. Mgmt. ___
Off. Gen. Serv. ___
Off. Training ___
Off. Liaison & Int. Affs. ___
Phone Rm. ___
Secy's Secy ___

CJR:kas (5)

SECRET

Classified by: 2080
Declassify on: OADR

b7C

MAIL ROOM ☐

Hand delivered to [redacted] 11/8/89 [redacted] b3

FD-88 (Rev. 4-23-78)

1 2

PAGE OF

00101

4/6/89

CLASS ~~SECRET~~

SPECIAL ROUTINE

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ROUTINE/

BT

~~S E C R E T~~

CITE: //0527//

PASS: [redacted] (S)

SUBJECT: [redacted] (S)

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ~~ENTIRETY~~.

[redacted] (S)

[redacted] (S)

[redacted] (S)

[redacted] (S)

b1
b3

b1
b3

b1
b3

APPROVED BY [redacted] DRAFTED BY [redacted] (3) DATE 4/6/89 ROOM 4072/5 LE EXT. [redacted]

b2

62-80750-7123X1

1- [redacted]

1- CI-3B

b7C

SEE NOTE PAGE 3

JUN 29 1989

DATE: 9/15/06
CLASSIFIED BY: 60322 uc/tlp/clk/ldw
REASON: 1.4(C)
DECLASSIFY ON: 9/18/2031

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

~~SECRET~~

DO NOT FILE WITHOUT CLASSIFICATION STAMP

b7C

FBI/DOJ

~~SECRET~~

[redacted] (S)

[redacted]

[redacted] (S)

[redacted]

[redacted] (S)

b1
b3

WE WOULD APPRECIATE RECEIVING ANY FUTURE REPORTING YOU RECEIVE REGARDING [redacted] (S)

~~c 6791; b 6AD8.~~

BT

~~SECRET~~

~~SECRET~~

NOTE:

[redacted]

[redacted] (S)

b1
b3

THIS RESPONSE WAS COORDINATED WITH [redacted]

b2
b7C

LABORATORY DIVISION, ROOM 3224, EXTENSION [redacted]

Bm

~~SECRET~~

SSA
IRSS
IRC'D
SEC
REC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DATE: 8/18/00 BY 60322 uc/lp/ak/cs
CLASSIFIED BY:
REASON: 1.4(c)
DECLASSIFY ON: 8/18/2031

January 30, 1989

BY LIAISON

CIA

b1
b3

(S)

b2
b7D

b2
b3
b7D

If you have questions regarding this matter, please contact Unit Chief [redacted] or Supervisory Special Agent (SSA) [redacted], Counterterrorism Planning Unit, Counterterrorism Section, Criminal Investigative Division. They may be reached at telephone number [redacted] Responses should be sent to SSA [redacted] at FBI Headquarters, J. Edgar Hoover Building, Room 5437, Washington, D.C., 20535. Your assistance in this request is very much appreciated.

b2
b7C

Sincerely yours,

62-80750-7123X2

DELIVERED BY LIAISON
DATE 2/3/89

Floyd I. Clarke
Assistant Director
Criminal Investigative Division

Exec AD Adm. ____
Exec AD Inv. ____
Exec AD LES ____
Asst. Dir.: ____
Adm. Servs. ____
Crim. Inv. ____
Ident. ____
Insp. ____
Intell. ____
Lab. ____
Legal Coun. ____
Off. Cong. & Public Affs. ____
Rec. Mgmt. ____
Tech. Servs. ____
Training ____
Off. Liaison & Int. Affs. ____
Telephone Rm. ____
Director's Sec'y ____

1 - Mr. Ricks
1 - Mr. Gallagher
1 - [redacted]

1 - [redacted]
2 - [redacted]

b7C

1989

NOTE: See memorandum N. J. Gallagher to Mr. Clarke, captioned [redacted] dated January 27, 1989, which set forth FBI coordination responsibility for [redacted] This letter seeks information from [redacted] Department of State and Defense Intelligence Agency.

b1
b2
b3
b7D

APPROVED:
Adm. Servs. ____
Crim Inv. ____
Ident. ____
Insp. ____
Intell. ____
Laboratory ____
Legal Coun. ____
Off. of Cong. & Public Affs. ____
Off. of Lia. & Intl. Affs. ____
Rec. Mgmt. ____
Tech. Servs. ____
Training ____

(S)

b7C

5437/5443

~~SECRET~~

March 3, 1989

FEDERAL GOVERNMENT BY LIAISON

[redacted] (S)
Central Intelligence Agency
Washington, D.C.

[redacted] (S)

b1
b3

I wrote to you on July 25, 1988, informing you of the establishment of an Interagency Counterterrorism Hotline here at FBI Headquarters. We have changed the Hotline number and I wanted to advise you and your colleagues of this change. The new number is (FTS) 324-[redacted] or (Commercial) 202-324-[redacted] As I indicated before, this Hotline is manned 24 hours each day, 7 days a week.

b2

Please notify the appropriate individuals within your organization of this new emergency number. As in the past, routine matters should be handled through our main switchboard or through the existing direct numbers in our Counterterrorism Section.

Sincerely,

Oliver B. Revell
Executive Assistant Director
Investigations

1 - Mr. Revell
1 - Mr. Clarke
1 - Mr. Daniels
1 - Mr. Ricks
1 - Mr. Walton
1 - Mr. Gallagher
1 - Mr. White
1 - Mr. Parker

AWT:jdw (11)

APPROVED:

Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off of Cong. & Public Affs.
Off of Lia. & Intl Affs.
Rec. Mgmt.
Tech. Servs.
Training
Director
Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Off. Liaison & Int. Affs.
Telephone Rm.
Director's Sec'y

MAIL ROOM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.
DATE: 8/18/06
CLASSIFIED BY: 60322uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

62-80750-7123X3

APR 17 1989

DELIVERED BY LIAISON
DATE 3/7/89 - mne

~~SECRET~~

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2061/115/2655

SSE
CLASS.
SRC'D
SER
REC

PAGE 1 OF 2

DATE	CLASSIFICATION	PRECEDENCE
9/22/89	S E ~~C R~~ E T NOFORN	ROUTINE

START HERE

FM FM DIRECTOR FBI (62-80750)

TO TO ALL FBI FIELD OFFICES/ROUTINE/
ALL LEGATS/ROUTINE/

14 BT

S E ~~C R~~ E T NOFORN

12 CITE: //0027//

10 SUBJECT: [redacted] (S)

b1
b3

8 THIS COMMUNICATION IS CLASSIFIED "SE~~CR~~ET NOFORN" IN ITS ~~ENTIRETY~~

6 [redacted]

4 [redacted]

b1
b3

2 [redacted] 62-80750-7125 (S)

DO NOT TYPE MESSAGE BELOW THIS LINE

b2

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
[redacted]	[redacted] ICE (21)	9/22/89	7452	

1 - MR. CLARKE
1 - MR. OTTO
1 - MR. REVELL
1 - EACH ASSISTANT DIRECTOR
1 - MR. HALE

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

b7C

(SEE NOTE, PAGE 3)

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
SEP 26 1989

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

SECRET

FBI/DOJ

OLIA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/COB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/06

"SECRET NOFORN."

~~C BY: [illegible]; DCL: OADR~~

BT

BUTEL TO ALL SACS AND LEGATS
RE: [redacted] (S)

b1
b3

NOTE:

[redacted] (S)

APPROVED:	Adm. Servs.	Off. of Cong. & Public Affs.
	Crim. Inv.	
	Ident.	Off. of Lia. & Int'l Affs.
Director	Inspection	
Exec. AD-Adm.	Intell.	Rec. Mgmt.
Exec. AD-Inv.	Laboratory	Tech. Servs.
Exec. AD-LES	Legal Coun.	Training

103/045/286

PAGE 1 OF 3

DATE 10/12/89 | CLASSIFICATION SECRET | PRECEDENCE PRIORITY

FM DIRECTOR FBI

TO DIRECTOR CIA/PRIORITY/

BT

SECRET NOFORN NOCONTRACT WNINTEL ORCON

CITE: //0669//

SUBJECT: [redacted] (S)

[redacted]

[redacted] (S)

YOUR AGENCY IS REQUESTED TO APPROVE DECLASSIFICATION AND AUTHORITY TO DISSEMINATE TO OUR FIELD OFFICES THE FOLLOWING SUMMARIES OF THE REFERENCED TELETYPES:

[redacted]

[redacted] (S)

b1 b3

b1 b3

b2

APPROVED BY: [redacted] DRAFTED BY: DSH:LAM (5) DATE: 10/12/89 ROOM: 7325 TEL. EXT.: [redacted]

1 - MR. HUNT
1 - [redacted]
1 - [redacted]
1 - [redacted]

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

62-80750 → 7127

[redacted] b7C

b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
OCT 13 1989

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

SECRET

COMMUNICATION SHEET

SECRET

(S)

20
18
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12

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b3

(S)

10

(S)

PLEASE RESPOND TO THIS REQUEST TO THE ATTENTION OF THE DRUG

SECRET

SECRET

INTELLIGENCE UNIT, INTELLIGENCE RESEARCH SPECIALIST [redacted] b2 b7C
[redacted] ROOM 7325. SHOULD ANY QUESTIONS ARISE REGARDING THIS
MATTER, PLEASE CONTACT ME AT [redacted] CL ~~ASSIFIED BY 6-3;~~
~~DECLASSIFY ON OADR~~

BT

~~SECRET~~

BY LIAISON

Date: November 13, 1989

To: Director
Central Intelligence Agency

Attention:

From: James H. Geer
Assistant Director in Charge
Intelligence Division

Subject:

This communication is classified "Secret" in its ~~entirety~~.

A presentation concerning personal appearance alteration has proved in the past to be highly beneficial to the and has resulted in increased effectiveness in their work.

on Tuesday, December 12, 1989, from 3:30 p.m. to 5:00 p.m.

b3
b1
b1
b1
b3
b7C

DATE: 9/18/06 CLASSIFIED BY: 60322 UC/LP/LK/cm REASON: 1.4(C) DECLASSIFY ON: 9/18/06

62-80750-9129

1 - Mr. M. V. Hale
(Attn:
1 - Mr. J. H. Geer
JJG:tmh (8)

1 - Mr. R. P. Watson
1 -
1 -

SEE NOTE PAGE TWO

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

~~SECRET~~
Classified by 05
Declassify on: OADR

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DELIVERED BY LIAISON
DATE 11/15/89

BY LIAISON

Director
Central Intelligence Agency

NOTE: [redacted] on 12/12/89, at the FBI Academy, Quantico, Virginia. (S)

b1
b3

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/18/06 BY 60322 uc/lp/clk/cb

62-80750-7131

ENCLOSURE

Memorandum

~~SECRET~~

Exec AD Adm. ___
Exec AD Inv. ___
Exec AD LES ___
Asst. Dir.:
Adm. Servs. ___
Crim. Inv. ___
Ident. ___
Insp. ___
Intell. ___
Lab. ___
Legal Coun. ___
Off. Cong. & Public Affs. ___
Rec. Mgmt. ___
Tech. Servs. ___
Training ___
Telephone Rm. ___
Director's Sec'y ___

To : Mr. J. H. Geer

Date 8/16/89

From : D. E. Stukey

SSP

Subject : [redacted] (S)

b1
b3

CLASS
SE
SE
REC
V-219

This ~~entire~~ communication is classified "~~Secret~~."

PURPOSE: To set forth details on [redacted] (S)

b1
b3

RECOMMENDATION: That requested assistance be provided through the Washington Metropolitan Field Office Soviet Establishment Squad, CI-19.

APPROVED:
Director
Exec. AD-Adm
Exec. AD-Inv.
Exec. AD-LES
Adm. Servs.
Crim. Inv.
Ident
Inspection
Intell.
Legal Coun.
Off. of Cong. & Public Affs.
Off. of Lia
Rec. Mgmt.
Tech. Servs.
Training

DETAILS: [redacted] (S)

b1
b2
b3

1 - Mr. J. H. Geer
1 - Mr. R. P. Watson
(Attn: [redacted]
1 - Mr. D. E. Stukey
1 - [redacted]
(Attn: [redacted]

(CONTINUED - OVER)

62-80750-7133

b7C

~~SECRET~~

DKS:mjk (5)

Classified by: 8074
Declassify on: OADR

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/lp/mjk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE FBI/DOJ

Memorandum

~~SECRET~~

Exec. Adm. ___
Exec AD Inv. ___
Exec AD LES ___
Asst. Dir.:
Adm. Servs. ___
Crim. Inv. ___
Ident. ___
Insp. ___
Intell. ___
Lab. ___
Legal Coun. ___
Off. Cong. & Public Affs. ___
Rec. Mgnt. ___
Tech. Servs. ___
Training ___
Telephone Rm. ___
Director's Sec'y ___

To : Mr. Moody

Date 10/6/89

From : J. P. Boland

Subject : [redacted] (S) CAPA

12/11-22/89

b1
b3

PURPOSE: To recommend that Organized Crime Information Analysts (OCIAs) [redacted] and [redacted] attend [redacted] from 12/11-22/89. (S)

b1
b3
b7C

RECOMMENDATIONS: That OCIAs [redacted] and [redacted] attend captioned course conducted by [redacted] from 12/11-22/89. (S)

APPROVED:

Director	Adm. Servs.	Off. of Cong. & Public Affs.
Exec. AD-Adm.	Crim. Inv.	Off. of Lia. & Intl. Affs.
Exec. AD-Inv.	Ident.	Rec. Mgmt.
	Inspection	Tech. Servs.
	Intell.	
	Laboratory	

DETAILS: [redacted] Due to the growing awareness of Asian Organized Crime (AOC) in the United States, the course has been offered to the Federal Bureau of Investigation, Drug Enforcement Agency and the Internal Revenue Service. This cost-free course will be held at [redacted] from 12/11-22/89. (S)

b1
b3

62-80750-7132

1 - Mr. Moody
1 - Mr. Balgley
1 - Mr. Boland
1 - [redacted]
1 -
1 -

BLF (6)

b7C

DATE: 9/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

~~SECRET~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

Memorandum from J. P. Boland to Mr. Moody, 10/4/89

After completion of the course, OCIAs [redacted] and [redacted] will assist in the writing of [redacted] b2 b3 b7C

It is noted that OCIAs [redacted] and [redacted] are assigned field offices with [redacted] such as Los Angeles, San Francisco and Boston. b2 b7C

OCIA [redacted] has served as a liaison with SSA [redacted] SSA [redacted] and OCIS Programmer [redacted] to ensure that [redacted] b2 b3 b7C

It is believed that [redacted] will be advantageous to the duties within the Organized Crime Section and for future OCIS Analyst classes.

Therefore, it is recommended that OCIAs [redacted] and [redacted] attend the above captioned course. b7C

FD-654 (12-2-83)

Date 3-22-90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☑ Top Secret*
- ☐ SCI*

Mail Category:

Letter		Airtel	
LHM		Memo	✓
Report		Other	
Teletype			

FD-501 Number HQ-89-8554 FD-502 Number b3

Subject

Date of Mail

Description of Materi

(Include identity of originating office or agency)

This serial has been removed and placed in:

- ☑ Special File Room, Room 5991, FBIHQ
- ☐ _____ (Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065
- ☐ Field Office Manager — 62-80750-7134 File and Serial number

_____ (Signature and Title of Approving Official)

_____ Date

*requires special handling

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8/18/04 BY 60322 uc/cdc/kk/kb PERMANENT SERIAL CHARGE-OUT

FBI/DOJ

FD-654 (12-2-83)

Date 3-22-90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☑ Top Secret*
- ☑ SCI*

Mail Category:

Letter		Airtel	
LHM		Memo	☑
Report		Other	
Teletype			

FD-501 Number HQ-89-8557 FD-502 Number

b3

Subject [redacted]

Date of Mail [redacted]

Description of Material [redacted]
(include identity of originating office or agency)

This serial has been removed and placed in:

☑ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 62-80750-7135
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8/18/04 BY 60322 uc/LP/CAK/cm

PERMANENT SERIAL CHARGE-OUT

FBI/DOJ

FD-654 (12-2-83)

Date 3-22-90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☑ Top Secret*
- ☑ SCI*

Mail Category:

Letter		Airtel	✓
LHM		Memo	
Report		Other	
Teletype			

FD-501 Number HQ-89-8555 FD-502 Number

b3

Subject

Date of Mail

Description of Material

(include identity of originating office or agency)

This serial has been removed and placed in:

- ☑ Special File Room, Room 5991, FBIHQ
- ☐ _____
 (Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065
- ☐ Field Office Manager — 62-80750-7136
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/[illegible]/06 BY 60322 uc/lp/cak/cb PERMANENT SERIAL CHARGE-OUT

FBI/DOJ

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

262

SSP

PAGE 1 OF 2

DATE	CLASSIFICATION	PRECEDENCE
7/12/89	S E ~~C R~~ E T	ROUTINE

CLASS
SRC'D
SER
REC

START HERE

FM FM DIRECTOR FBI

TO TO LEGAT LONDON/ROUTINE/

BT

14 S E ~~C R~~ E T

CITE: //0028// CIA

12

SUBJECT:

10 (S)

8

6

4

2 (S)

DO NOT TYPE PAST THIS LINE

b1
b3

b1
b3

62-80750-7136X

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
H/SP	SAP:had (4)	7/12/89	7446	

b2

1 - Mr. Pimentel
1 -
1 - OLIA (Visitors)

(SEE NOTE PAGE 3)

b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
JUL 13 1989

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DATE: 8/18/06
CLASSIFIED BY: 60322 uc LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

FBI/DOJ

NOTE: ABOVE FURNISHED FOR INFORMATION TO LEGAT, LONDON.

Memorandum

~~SECRET~~

Exec AD Adm. ____
Exec AD Inv. ____
Exec AD LES ____
Asst. Dir.:
Adm. Servs. ____
Crim. Inv. ____
Ident. ____
Insp. ____
Intell. ____
Lab. ____
Legal Coun. ____
Off. Cong. & Public Affs. ____
Rec. Mgmt. ____
Tech. Servs. ____
Training ____
b1 [illegible]ne Rm. ____
b3 [illegible]'s Sec'y ____

To : Mr. J. C. Johnson

Date 9/25/89

From : Jim Wong

SSP
CLASS
SRC
SER
REC

Subject : (S)

This communication is classified ~~SECRET~~ in its ~~entirety~~.

PURPOSE:

To record contact with captioned persons.

RECOMMENDATION:

None.

DETAILS:

b1
b3
b7C

On instant date, the following [redacted] were met by me and SSA [redacted] (S)

b1
b3

(S)

62-80750-7138

1 - T. V. Magers
1 - J. M. Wong
1 - [redacted]

b7C

JMW:law (4)

law 9/25

(CONTINUED - OVER)

~~SECRET~~
Classified on: 3971
Declassify by: OADR

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/lp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

~~SECRET~~

Memorandum from Jim Wong to Mr. J. C. Johnson
Re: [redacted] (S)

b1
b3

DETAILS:

[redacted] (S)

[redacted] (S)

[redacted] (S)

[redacted] (S)

b1
b3

A conference in New York sometime in early-mid November was discussed. Both agreed that it would be a good idea.

[redacted] (S)

[redacted] (S)

~~SECRET~~

FD-95-112-B-10

~~SECRET~~

Date 3-13-98

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☐ ~~Top Secret~~*
- ☐ SCI*

Mail Category:

Letter		Airtel	
LHM		Memo	
Report		Other	
Teletype	✓		

*TK

FD-501 Number HQ 89-14244 FD-502 Number

Subject (S)

Date of Mail

Description of Material (S)
(Include identity of originating office or agency)

b1
b3

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager 62-80750-7140
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

*Requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

FD-895 (12-8-93)

~~SECRET~~ 3-14-90
Date

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☑ Secret
- ☐ Top Secret
- ☑ SCI

Mail Category:

Letter	☐	Airtel	☐
LHM	☐	Memo	☐
Report	☐	Other	☑
Teletype	☐		

FD-501 Number HQ 84-3173 (S)

FD-502 Number

Subject: [redacted]

Date of Mail [redacted]

b1
b3

Description of Material [redacted] (S)
(Include identity of originating office or agency)

This serial has been removed and placed in:

☑ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager 62-80750-7141
File and Serial number

(Signature and Title of Approving Official)

Date

*Requires special handling

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

~~SECRET~~

FD-654 (12-2-83)

~~SECRET~~

Date 3/19/90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☑ Top Secret*
- ☑ SCI*

Mail Category:

Letter	✓	Airtel	
LHM		Memo	
Report		Other	✓
Teletype			

FD-501 Number HQ-90-1396 FD-502 Number

Subject (S)

Date of Mail

Description of Material (S)

b1
b3

(include identity of originating office or agency)

This serial has been removed and placed in:

☑ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 62-80750-7742
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/lp/clk/ab
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

*requires special handling

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

FBI/DOJ

FD-654 (12-2-83)

~~SECRET~~

Date 3-22-90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☑ Top Secret*
- ☑ SCI*

Mail Category:

Letter		Airtel	
LHM		Memo	
Report	✓	Other	
Teletype			

FD-501 Number HQ-89-15799 (S)

FD-502 Number

b1
b3

Subject

Date of Mail

Description of Material (S)

(include identity of originating office or agency)

This serial has been removed and placed in:

- ☑ Special File Room, Room 5991, FBIHQ
- ☐ _____ (Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065
- ☐ Field Office Manager — 62-80750-7143 File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/CB
REASON: 1.4C
DECLASSIFY ON: 8/18/2031

*requires special handling

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

FBI/DOJ

FD-654 (12-2-83)

~~SECRET~~ Date 3-22-90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☑ Top Secret*
- ☑ SCI*

Mail Category:

Letter		Airtel	
LHM		Memo	✓
Report		Other	
Teletype			

FD-501 Number HQ-89-16630 **FD-502 Number**

Subject [redacted] (S)

Date of Mail [redacted]

b1
b3

Description of Material [redacted] (S)

(Include identity of originating office or agency)

This serial has been removed and placed in:

☑ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 62-80750-7144
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/LP/CLK/ab
REASON: 1.4(C)
DECLASSIFY ON: 8/18/06

*requires special handling

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

FBI/DOJ

SSP
CLASS
SRC'D
SER
REC

1 - Mr. J. H. Geer
1 - Mr. J. C. Johnson
1 - [redacted]
1 - [redacted]
1 - [redacted]

b7C

September 16, 1988

BY LIAISON

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C.

CIA

Dear Judge Webster:

Recently I learned of the reassignment of [redacted] who was the Program Monitor for the FBI's Foreign Counterintelligence (FCI) Program to a more responsible position [redacted] She will be greatly missed by me and my staff. [redacted] kept us well informed of developments and problems within the Intelligence Community and we were able to use many of her recommendations in the development of our budget requests.

The FBI's FCI Program is the primary beneficiary of [redacted] comprehension of the FCI challenges facing the United States. She was a strong supporter of the FCI Program and when warranted she advocated enhanced resources to the [redacted] the Office of Management and Budget, and Congress. I was particularly impressed by her efforts [redacted]

b3

[redacted] dedication, wisdom, and personal warmth will be missed by the FBI. Please extend to her my sincere appreciation, and convey my congratulations to her on her new assignment.

Sincerely,

62-80750-7145

DELIVERED BY LIAISON
DATE 9/26/88

OCT 6 1988

James H. Geer
Assistant Director in Charge
Intelligence Division

Exec AD Adm. ___
Exec AD Inv. ___
Exec AD LES ___
Asst. Dir.:
Adm. Servs. ___
Crim. Inv. ___
Ident. ___
Insp. ___
Intell. ___
Lab. ___
Legal Coun. ___
Off. Cong. & Public Affs. ___
Rec. Mgmt. ___
Tech. Servs. ___
Training ___
Telephone Rm. ___
Director's Sec'y ___

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60329 uc/LP/CLK/00

1 - Lt. Gen. Edward J. Heinz, USAF
Director of the Intelligence
Community Staff

JSR:tmn (8)

MAIL ROOM

b7C

TBD 9/26

FD-36A (12-3-87)

Date 3-30-90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☑ Top Secret*
- ☐ SCI*

Mail Category:

Letter	✓	Airtel	
LHM		Memo	
Report		Other	
Teletype			

FD-501 Number 89-11774 FD-502 Number

Subject: Central Intelligence Agency

Date of Mail 9-15-89

Description of Material Fm: FBIHQ TO DCI
(include identity of originating office or agency)

This serial has been removed and placed in:

☑ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager 62-80750-7146
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60322 uc/LPK/cw

[illegible] 1 2

11/8/89 | ~~S E C R E T~~ ROUTINE

FM DIRECTOR FBI

TO CIA WASHINGTON DC/[redacted] FEDERAL OFFICIALS b3

BT

~~S E C R E T~~

CITE: //0527//

b1
b3

SUBJECT: [redacted]

[redacted] (S)

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ~~ENTIRETY~~.

b1
b3

[redacted] (S)

b1

[redacted] (S)

[redacted] (S) JP

62-80750-9146X3

[redacted] HLR: [redacted] (2) 11/8/89 4072/5 [redacted]

1 [redacted]

SEE NOTE PAGE 3 b2

(ATTN: [redacted] b7C

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/LP/CLK/CAB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

[redacted]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
NOV 08 1989

03LEYB

~~SECRET~~

FD-95a (10-9-90)

~~SECRET~~ Date 3-20-90

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☒ ~~Top Secret~~*
- ☒ SCI*

Mail Category:

Letter	✓	Airtel	
LHM		Memo	
Report		Other	
Teletype			

FD-501 Number 70 88-14578 (S)

FD-502 Number

Subject:

Date of Mail

b1
b3

Description of Material (S)
(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager 62-80750-7147
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

DATE: 9/18/04
CLASSIFIED BY: 60322 uc/lp/klk/cab
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

0-93 (Rev. 4-28-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1056 004 Z84

PAGE 1 OF 1

DATE 10/10/89 | CLASSIFICATION ~~S E C R E T~~ | PRECEDENCE ROUTINE

SWP

START AT TIME

FM DIRECTOR FBI

FEDERAL GOVERNMENT

TO CIA WASHINGTON DC/ROUTINE/

BT

~~S E C R E T~~

CITE: //0526//

SUBJECT: [redacted] (S)

b1
b3

[redacted] (S)

A SEARCH OF FBIHQ RECORDS REVEALED NO INFORMATION REGARDING CAPTIONED SUBJECT.

NO LOC

BT

1

DO NOT USE PAST THIS LINE

APPROVED BY [redacted] | DRAFTED BY NRT/JFG:mlh (2) | DATE 10/10/89 | ROOM 4090/5 | TELE [redacted]

b2

1 - [redacted]

10/12 DE 257

SEE NOTE PAGE TWO

62-80750-7148

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/lp/clk/crs
REASON: 1.4(c)
DECLASSIFY ON: 8/18/2031

b7C

b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
OCT 12 1989

~~SECRET~~

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

58

~~SECRET~~ February 28, 1989

FEDERAL GOVERNMENT

b1
b3

[redacted] (S) CIA

I am pleased to confirm that Special Agents [redacted] and [redacted] will be able to make the presentations set forth in your letter of February 10, 1989. SAs [redacted] and [redacted] will arrive at the conference site on the afternoon of March 16, 1989 per your invitation. b7C

This annual conference is an excellent opportunity for us to meet with your personnel and exchange information of mutual benefit. We are always glad to support this effort and look forward to it each year.

The fruitful relationship developed between our technical personnel is clearly enhanced by these opportunities. If there is anything that I or other members of the FBI Laboratory can do for you, please don't hesitate to ask.

Sincerely yours,

Roger T. Castonguay
Assistant Director In Charge
Laboratory Division

62-80750-1149

1 - Mr. Castonguay/Mr. Hicks
1 - Mr. Nimmich
1 - [redacted]
1 - [redacted]
JCR:e~~lm~~
(6)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DELIVERED BY LIAISON [illegible] b7C

APR 27 1989

[redacted]

Exec AD Adm. ___
Exec AD Inv. ___
Exec AD LES ___
Asst. Dir.:
Adm. Servs. ___
Crim. Inv. ___
Ident. ___
Insp. ___
Intell. ___
Lab. ___
Legal Coun. ___
Off. Cong. & Public Affs. ___
Rec. Mgmt. ___
Tech. Servs. ___
Training ___
Telephone Rm. ___
Director's Sec'y ___

1-04 FA

DATE: 8/18/06
CLASSIFIED BY: 60322uc/LP/KLK/db
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

[redacted]

MAIL ROOM

~~SECRET~~